

This question paper contains 9 printed pages.

6755

Your Roll No.

MLIS / I Sem.

A

**Paper M-103: ADVANCED KNOWLEDGE
ORGANISATION : CATALOGUING**

(PRACTICAL)

Time : 3 hours

Maximum Marks— 70

*Attempt six questions in all. Question
No. 1 is compulsory.*

- NOTE:—**
- (i) Attempt titles according to AACR-II.*
 - (ii) LCSH is available for Subject Headings.*
 - (iii) Dictionaries are available for consultation.*
 - (iv) Catalogue entries for each publication should be prepared consecutively.*
 - (v) For added entries according to the AACR-II, 'Unit-Card' method should be followed.*

P. T. O.

Title 1

Marks : 10

APPLICATION SOFTWARES

Designed and Developed

by

John Smith

Aspen Software Company

New Jersey

1991

Other Information: —

- Call No. : 005.12 XXX
- 4 program files having 850 statements
- One code book of 100 pages having color illustration, size : 25 cm.
- One manual of 100 pages, size : 7·25 cm.
- 2 compact disc recorded both side, single density of 8 inch diameter
- Containing one backup disc and one demo disc
- Contents: MS Office; Gram metric; Mail Merge; SPSS; Flash
- System Requirement : IBM Pentium 4; Window XP, IID 2·8 GB; Color Monitor.

Title 2

Marks : 12

BODY TEMPERATURE, PULSE AND BLOOD PRESSURE

Written and Directed

by

John Wright

Ministry of Health (USA)

Washington D.C. 2001

Pt. 1 : Body Temperature and Pulse (60 min.)

Pt. 2 : Blood Pressure (30 min, 20 sec.)

Other Information:—

- Call No. : 616 XXX
- Accession No. : 6756
- Sound Character : magnetic sound track
- Film length : 11,105 ft; Projection speed : 25 fps.
- Playing time : 90 min. 20 seconds for 2 film reels
- Width : 8 mm standard
- Credits : Voice : Alec Coppel; Music : O Henery; Camera : S. Gerald

P. T. O.

Title 3

Marks : 12

THE MILLS BROTHER'S GREAT HITS

DOT**London****1989**

Other Information:--

- Call No. : 784 XXX
- Accession No. : 67118
- DOT : CS25157
- One sound tape reel (speed 33 $\frac{1}{4}$ ips and diameter 7 inches)
- Duration : Ca 60 min.
- Songs performed by the Mills Brothers
- Contents : My Love, The Journey, Beautiful Eyes.

Title: 4

Marks : 12

BULLETIN OF LABOUR PROBLEMS

An Official Organ of International Labour
Organization, Geneva

Vol. 1, No. 1, 1965 May

GENEVA
ILO, 1969

Other Information: —

- Class No. : 331. 8896 XXX
- Accession No. : 2596
- The frequency of periodical is quarterly. It completes a volume in non-calendar year.
- Library does not have Volumes 5 and 7. Use inclusive notation for the same.
- The journal name was changed to *Labour Problems* from 1970.

P. T. O.

Title 5

Marks : 12

BATHYMETRIC GLOBE

Scale 1 : 41,837,700

**Chicago
Nystrom
1980**

Other Information:—

- Call No. : 912 XXX
- 1 relief globe, color, plastic
- Mounted on plastic stand
- 31 cm. in diameter
- Accompanied material 1 cassette (55 min : 33¹/₄ ips, mono)
- Title on cassette : using the bathymetric globe
- Man and the Ocean series
- 1 into 660 miles.

Title 6

Marks : 12

EXILE

St-J. Perse

Other Information:—

- Call No. : 821 XXX
- 23 leaves with color illustrations of 33 cm size
- The author at Beach Island wrote the poem in June 1941; it was later published in a magazine of Verse, Vol. 59 (1942); p.289-299.
- The MS is accompanied by a typewritten copy (16 leaves) and a letter from the author to Archibald Macleish to whom poem is dedicated
- It is a three dimensional technicolor documentary film
- Based on classroom lectures of John Wright and intended for the Students of M.S.

P. T. O.

Title 7

Marks : 12

General Psychology

David William

Oxford University

LONDON, 1991

Other Information:—

- Call No. : 150 XXX
- Accession No. : 4590
- Two microfiche having illustrations
- Size : 8×13 cm
- Micro reproduction of the original published by Archive Division of MacMillan Publishers, London, 1991
- Author birth date: 1946

Title 8

Marks : 12

LIBRARY CONSORTIA : AN OVERVIEW

by

Sangeeta Paul

Other Information:—

- Call No. : 025.3 XXX
- Accession No. : 2352
- 20 transparencies having some colour illustrations
- Size : 21×28 cm.
- Contents : Introduction; Pricing Models; INDEST;
- Useful for students of Library Science.