,					' ,						
This question p	oaper con	tains 3 pr	inted page	s]				٠			
,		· · .		Roll	No.						
S. No. of Quest	ion Paper	: 1162	·	•	ţ						
Unique Paper Code : 203102 Name of the Paper : 20th Century In			~				•				
			Century In	Indian Writing (i)				F			
Name of the Co	urse	: B.A. (Hons.) En	glish							
Semester	•	: I			•						. 1
Duration: 3 Ho	urs							N	1axin	num M	1arks : 75
(Write	te your Re	oll No. on	the top im	mediately (on rece	ipt of	this q	uestio	n pap	er.)	,
·			Attem	pt <i>All</i> ques	tions.		•				
1. Answer t	he follow	ing questi	ons :	·						2	2×10=20
(a) Ide	ntify and	comment	critically of	on the idea	as embe	edded	in the	e follo	wing	lines	:
'Th	e face of	his, whic	h I saw in	the morni	ng light	t, had	nothi	ng of	the n	nagic	radiance
ofg	genius'.				,					;	
				Or					· •.		
Wr	ite a sho	rt note on	Bararani.								
(b) "B	"Begum Jan's poor parents had given her in marriage to the Nawab Sahib, because										
altl	although somewhat 'advanced' in age, the Nawab was a very pious man."										
(i)	Comm	ent on th	e use of ir	ony in the	above	pass	age.				

Is Begum Jan's marriage a factor that determines the choices that she makes?

(ii)

Or

If they were in Hindustan, then where was this Pakistan, and if they were in Pakistan, then how was it that a little while ago, though staying in the very same place, they had been in Hindustan?"

- (i) Comment on how the lunatic's perspective brings out the absurdity of the Partition.
- (ii) Comment on the use of the no-man's-land in the story.
- 2. Answer any *one* question:

7

- (a) Comment on the theme of women's education in some of the texts in your course.
- (b) Write a note on the representation of marginality in any text of your choice.
- (c) The relationship between the individual and the community in any one story of your choice.
- (d) Comment on the progressive outlook of modern Indian theatre.
- 3. Attempt any two questions:

2×15=30

(a) Bimala's journey from self-absorption to self-realization involves a painful recognition of the limitations of her conjugal life. Do you agree ?

Or

Tagore's use of interwoven soliloquies in *The Home and the World* allows him to present changing perspectives about nationalism. Comment.

(b) Compare Chugtai's depiction of women and domesticity in *The Quilt* with Ambai's in *The Squirrel*.

Or

Premchand's *The Holy Panchayat* lays out the workings of justice as the foundation of an ideal Indian society. Comment.

4. Attempt any two questions:

- $2 \times 9 = 18$
- (a) What does Tagore mean when he states that he is 'against the general idea of all nations'?
- (b) Tagore comments that Japan has not become what she is by blindly imitating the West. Explain.
- (c) Examine Namwar Singh's views on the 'cultural colonization' of Indian consciousness.
- (d) Elucidate how Ananthamurthy reflects upon 'inheriting a world like this' and his relationship to literary traditions of India.