

*This question paper contains 2 printed pages.*

1526

*Your Roll No.....*

**BLIS/II Sem.**

**J**

**Paper B-109- LIBRARY CATALOGUING (THEORY)**

**(Admissions of 2009 and onwards)**

*Time : 3 hours*

*Maximum Marks : 70*

*(Write your Roll No. on the top immediately  
on receipt of this question paper.)*

***Attempt all the questions.***

1. Either, 1-1. Define the term 'Library Catalogue'. Discuss its objectives, purpose and functions.

Or, 1-2. Enumerate the Canons of Cataloguing as given by Dr. S.R. Ranganathan. Discuss, by giving examples, the need, importance and application of 'Canon of Ascertainability' in library cataloguing. 12.5

2. Either, 2-1. Describe the different physical forms of library catalogue. Justify the physical form of a catalogue you would recommend for a University library.

Or, 2-2. Discuss by giving examples, the different types of catalogue entries as given in Classified Catalogue Code. 12.5

**P.T.O**

3. Either, 3-1. 'Systematic filing of catalogue cards adds to the greater usefulness of the library collection', discuss. Also describe important rules as given in ALA-Rules for filing the Catalogue entries.

Or, 3-2. Define the term 'Corporate Authorship'. Describe the rules for choice and rendering of 'Government' as a corporate author according to AACRII. 12.5

4. Either, 4-1. Write a salient features of Sears List of Headings.

Or, 4-2. Define the term 'Centralised Cataloguing'. Discuss, by giving examples, the merits and demerits of 'Cataloguing-in-Publication'. 12.5

5. Write notes on any four of the following :

- (i) Principle of Osmosis
- (ii) Law of Parsimony
- (iii) OPAC
- (iv) MARC
- (v) Non-Book Material
- (vi) Pre-natal Cataloguing

20

1527

doi:10.1371/journal.pone.0142162.g002

**Paper B-110 : LIBRARY CATALOGUING  
(PRACTICAL)  
(Admissions of 2009 and onwards)**

*Time : 3 hours*

**Maximum Marks : 70**

(Write your Roll No. on the top immediately  
on receipt of this question paper.)

**Attempt all questions**

**Attempt Six Questions (Three from CCC including Q.No.1 which is compulsory and Three from AACR II) in all,**

1. Catalogue **three titles** according to the Classified Catalogue Code (Ed. 5) from Part - I.
2. Catalogue **three titles** according to Anglo American Cataloguing Rules II, from Part - II.
3. Catalogue entries for each publication should be prepared consecutively.
4. 'Unit Card' Method should be followed for preparing added entries according to AACR II.
5. Copies of Colon Classification and Sears List of Subject Headings are available for consultation. Mention the edition of the latter used by you.

**PART - 1 (CCC)**

## Title - 1

10

## Library Cataloguing

Sudhir Mukherjee  
Ajit Ghosh

Fourth Edition

P.T.O.

Edited by Amitabh Gosh

Mc- Graw Hill Press

London

2008

**Other Information :**

Call Number - 2:55 P08

Pages - x, 200

Size - 21 x 22 cm

Accession Number - 501

**Title - 2**

12

**History of Science**

James Sheperd

**4 Volumes**

Volume 1 - Early Science

Volume 2 - Growth and Development of Science in 20th Century

Volume 3 - Dynamic Changes

Volume 4 - Futuristic Vision

Penguin Publishing

New York

1977

Call Number - Av N77.1 - N77.3

Pages - xx, 850

Size - 22 cm

Accession Number - 540 - 542

Note - The library does not have volume 4.

**Title - 3**

12

**LIBRARY REVIEW**

Official Journal of British Columbia Library Association

Volume 1

Number 1

January 1973

Editor

William Hamilton

BRITISH COLUMBIA LIBRARY ASSOCIATION

Vancouver

Call Number - 2m72, N73

Book number for Volume 1 - N73

Size - 22 cm

Accession Number - Accession number of volume 1 is 4110 and use inclusive notation for other accession numbers.

**Other Information** - Library Review is a quarterly Publication. It started in 1973 and completes one volume in Calendar Year. The Library subscribes to the periodical regularly. It does not have volume 9 and 10.

**Title - 4**

12

**A Gift of a Cow**

A translation of the Hindi novel Godan

By

Prem Chand

Translated by Samuel Anderson

P.T.O.

George Allen and Unwin, Press  
1968

**Other Information** -  
**Call Number** - O152, 3M84, 3 N68  
**Accession Number** - 3678  
**Pages** - 280  
**Size** - 22 cm  
**Note** - Prem Chand has also written  
 books under the name Nawab Rai.  
 His real name is Dhanpat Rai.

### PART - II (AACR II)

**Title - 5**

12

## **PROCEEDINGS OF THE FOURTH - INTERNATIONAL HIGHWAY ENGINEERING CONGRESS**

**Held at Paris on 10-13 April-1978**

Sponsored by  
French Highway Engineering Society

Edited by  
**ADAM JACKSON**

George Bell and Sons  
London  
1978

**Other Information**  
**Call Number** D411 p 1, N78 N78  
**Size** 20 x 22 cm  
**pages** x, 400  
**Accession Number** - 5612

Title - 6

12

**PRINCIPLES OF PSYCHOLOGY****By**

Prof. Richard Haynes

Dr. Mitchell Wilkinson

Dr. David Peterson

Dr. Daniel Gilbert

**Edited by****Robert A Brown****Second Edition****J K Lippincott Company****New York, Chicago****1982****Other Information**

Call Number - S N82

Accession Number - 5819

Pages - xviii, 650p.

Size - 20 x 16 cms.

Title - 7

12

**REPORT OF ADVISORY COMMITTEE FOR  
LIBRARIES****1959****MINISTRY OF EDUCATION****Government of India.****P.T.O.**

- Call Number - 22.2, 'N58t N59  
 Pages - xx, 200  
 Size - 21.5 cm  
 Accession Number - 250  
 Back of the title page - Publication number 200, published by the Manager of Publications, Delhi. Published in 1959.  
**Other Information** - Shri. K.P. Sinha was the Chairman of the Committee. The work is 'also known as Sinha Committee report'.

Title - 8

12

**BEST SHORT STORIES**

Edited by  
 Samuel Dickinson

Penguin Press  
 Sydney  
 1935

- Call Number - O111, 3 x M29 N35  
 Pages - xx, 240  
 Size - 20 cm  
 Accession Number - 5678  
 Contents - (i) My life by David Richardson.

p. 1-25.

Class Number O111, 3M51, 3

(ii) Voyages by Peter Daniel.p. 20-35.

Class Number O111, 3 M67, 1

(iii) The Great War by Allen Richardson  
 p. 24-40.

Class Number O111, 3M29, 5



4. Either, 4.1 Define Class Number, Book Number and Collection Number. Explain the 'Cutter Book Number Method' and 'Author Number (Dewey) Method'.

Or, 4.2 Explain the development and salient features of Colon Classification (CC) scheme. 12.5

5. Write notes on any four of the following :

- (i) Alphabetical Device.
- (ii) Fundamental Categories
- (iii) Web Dewey
- (iv) Law of Parsimony
- (v) Trends in Library Classification
- (vi) Construction of Class Numbers

5x 4 = 20

*This question paper contains 2 printed pages.*

**1528**

*Your Roll No.....*

**BLIS/I Sem.**

**J**

**Paper B-102 : LIBRARY CLASSIFICATION (THEORY)**  
(Admissions of 2009 and onwards)

*Time : 3 hours*

*Maximum Marks :70*

*(Write your Roll No. on the top immediately  
on receipt of this question paper.)*

***Attempt all questions.***

1. Either, 1.1 Define the term 'Classification'. Discuss the need, importance and purpose of Library Classification.
- Or, 1.2 Explain the 'Purely Enumerative Classification Scheme' and 'Almost Enumerative Classification Scheme' with examples. 12.5
2. Either, 2.1 Describe the various modes of formation of subjects with examples.
- Or, 2.2 Describe the 'Law of Impartiality' and 'Law of Local Variation' with examples. 12.5
3. Either, 3.1 Define 'Phase Relation'. Discuss the types of Phase Relations given in Colon Classification with examples.
- Or, 3.2 Explain the need, importance, types and qualities of Notational System. 12.5

P.T.O