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Your Roll No.....

3252

Concurrent Course for Hons. Prog./II Sem. B  
(Language Credit Course)  
MANIPURI LANGUAGE  
(Admission of 2005 and after)

Time : 2 Hours

Maximum Marks : 75

(Write your Roll No. on the top immediately on receipt of this question paper.)

1. 'ইমা' শব্দৰ উপন্যাস অঙ্গিগী মিংখোম অঙ্গি  
নন্দাগী হোম্য পিছুনা নৈমৰুঙে। (12)  
(নন্দাগী)  
ইমা শব্দৰ উপন্যাস অঙ্গি কত্থা অথবা  
উপন্যাসলা ? নন্দাগী পামজম পামচ্য অনিদং  
অঙ্গিগী নৈমৰুঙে।
2. ইমা শব্দৰ অঙ্গিগী অঙ্গিগী না হৈমিবা  
পমা - পমা অঙ্গিগী অঙ্গিগী অঙ্গিগী (12)  
ইমা ইৰুঙে।
3. শ্ৰী অঙ্গিগী ইমা 'অঙ্গিগী-ইমা' হোম্য  
অঙ্গিগী অঙ্গিগী অঙ্গিগী অঙ্গিগী  
অঙ্গিগী অঙ্গিগী অঙ্গিগী অঙ্গিগী  
ইমা হোম্য ইমা ইমা।

P.T.O.

4. 'ଶୈଳ ଟହକପା' ଶବ୍ଦର ଓଠିକ୍ତା ମଧୁର ଶବ୍ଦ ଯଥା  
 ଅମଧୁର ଗୋଠାବତୀ-ବସନ୍ତ ଶୈଳବଦ୍ଧେ । (12)

5. ଅପାଞ୍ଚା ଅନିଦଂ ଯଦୁକ୍ତା ଅଦୋକ୍ତା ଓଠିକ୍ତା :-  
 (Explanation)

(କ) ବୈମାତ୍ରୀ-ଚିନ୍ତାଦିଧା ଶିବ ଶାନ୍ତା ଲେଖାପାଠ୍ୟ, (6)  
 ଗୋଠାବତୀ ଶାନ୍ତା ଲେଖାପାଠ୍ୟ ଚିନ୍ତାଦିଧା ଓଠିକ୍ତା  
 (ବ୍ୟୁତ୍ପତ୍ତି)

(ଖ) ଟହକପା ଶବ୍ଦ-ଅପାଞ୍ଚା ବୁଝା ଓଠିକ୍ତା-ଅପାଞ୍ଚା  
 ଟହକପା ଯଦିକ ଚାନ୍ଦନା ଶିନ୍ଧା ଶାନ୍ତା ଓଠିକ୍ତା;  
 ଶୈଳ ଶୁକ୍ତା ଅହିନ୍ତା-ଶୈଳ ଗୋଠାବତୀ-ବସନ୍ତାଦି  
 ଚିନ୍ତା ଟହକପା, ଅଧିକୃତ; ବୁଝାଦୁର ଓଠିକ୍ତା  
 ଅପାଞ୍ଚା ଶୁକ୍ତା ଲେଖାପାଠ୍ୟ - ଶୈଳିକୃତ ଓଠିକ୍ତା ॥

(ଈ) ଶୈଳିକୃତ ପାଠ୍ୟ-3 ବସ-ନିଶା ବସନ୍ତା ନମା-  
 ଶୈଳିକୃତ ଶୈଳିକୃତ ? ନମାଦି ନମାଦା ଲେଖାପାଠ୍ୟ-  
 ଶିବି । (ବ୍ୟୁତ୍ପତ୍ତି) (6)

(ୈ) ଶାନ୍ତା-ଶୁକ୍ତା ଶୈଳିକୃତା ଜ୍ଞାନ ଶାନ୍ତା  
 ଶୈଳିକୃତା ଶୁକ୍ତା ଗୋଠାବତୀ-ପାଠ୍ୟ  
 ଚିନ୍ତାଦିଧା ଶୈଳିକୃତା ଶୁକ୍ତା ଶୈଳିକୃତା ଶୈଳିକୃତା  
 ଚିନ୍ତା-ଚିନ୍ତା ଶୈଳିକୃତା — ଶୈଳ, ଶୈଳ !

6. ...  
(translate) :-

(15)

A view taken from the highest peak of the Kaubru mountain presents a clear picture of the valley with reticulated or criss-cross lines of corn fields and the serpentine layout of the streams and rivers. For a moment one must wonder what it is—a dream or stern reality. The Kaubru mountain makes a worthy crown to the entire setting of Manipur. Sunrise and sunset must be more beautiful here than anywhere else on earth, the lovely and manifold colours fascinating to the senses. The thrill of beauty here is a gift to the soul and eye.