[This question paper contains 3 printed pages.]

5724

Your Roll No.

Concurrent Course for B.A. (Hons.) Prog. C

Interdisciplinary Course

THE INDIVIDUAL AND SOCIETY

Time: 2 hours

Maximum Marks: 50

(Write your Roll No. on the top immediately on receipt of this question paper.)

Attempt all questions.

- 1. Identify, explain and comment on any Three of the following:
 - (a) 'I'd be only too happy to have him for a son-in law. But why would he want to have anything to do with a family at whose hands he suffered such humiliation?'
 - (b) When, however, one reads of a witch being ducked, of a woman possessed by devils, of a wise woman selling herbs, or even of a very remarkable man who had a mother, then I think we are on the track of a lost novelist, a suppressed poet....

- (c) This won't do, she thought, quickly. She had no intention of standing at a street corner jawing with— well, with a black man. There was something indecent about it.
- (d) General, your bomber is powerful

It flies faster than a storm and carries more than an elephant

But it has one defect:

It needs a mechanic

 $(8 \times 3 = 24)$

- 2. Write short notes on any Two of the following:
 - (a) 'Progeny of Dronacharya'. (Omprakash Valmiki: Joothan)
 - (b) Yeats's views on 'beauty' and 'courtesy' in A Prayer For My Daughter.
 - (c) Images of natural phenomena in Maya Angelou's Still 1 Rise.
 - (d) The idea of heroism in Wilfred Owen's Dulce et Decorum Est. (6½×6½)
- 3. Answer any Two of the questions given below:
 - (a) Discuss Omprakash Valmiki's Joothan as a narrative of resistance.

- (b) Comment on the poet's reference to Sisyphus in Breaking Out. In what way does she resolve to be different from her mother?
- (c) Maya Angelou's Still I Rise is a statement of the stance taken by the poet against the oppressive forces of gender, poverty and race. Discuss.
- (d) In Amitav Ghosh's *The Ghosts of Mrs Gandhi*, the narrator decides to change his role from detached observer to participant. Comment.

(61/4×61/2)